



OFFICE OF THE SECRETARY OF STATE
STEVEN J. BARNETT, SECRETARY OF STATE
JASON LUTZ, DEPUTY SECRETARY OF STATE

October 11, 2019

Flatlander Militiamen VMC
PO Box 146
Colton, SD 57018

Dear Brian,


Our office is in receipt of your raffle request. The date of the filing is October 11, 2019.
Per SDCL 22-25-25, your organization may begin selling tickets 30 days following the date of filing, which would be on or after November 10, 2019. Per your notification, your raffles will conclude no later December 31, 2020.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at dana.soto@state.sd.us . Thank you.

Sincerely,

Dana Soto
Administrative Assistant/Lobbyist Coordinator
Office of the Secretary of State of South Dakota
500 E Capitol Ave Ste. 204
Pierre, SD 57501

 is Motorcycle Club
Chapter, Inc.
South Dakota
Email: flatlandersmilitiamen@gmail.com
(5)366-4111

RECEIVED
OCT 11 2019
S.D. SEC. OF STATE

Secretary of State of South Dakota
Attn: Raffle
500 East Capital Avenue
Pierre, SD 57501
(P) 605-773-3537 (F) 605-773-6580

08 October 2019

Dear Secretary of State Barnett,

The Militiamen VMC, Flatlanders Chapter Inc. would like to conduct our 4th Annual fundraising raffle. The raffle drawings will begin January 2020 and end December 31st 2020. The funds raised will be used to support our club and its functions which help local charities and individuals within the communities with assistance in their time of need.

Drawings will be held on the 3rd Saturday of every month from January to December 2020. One prize will be given at each month's drawing plus 3 bonus drawings throughout the year for a total of 15 prizes. There will be 300 tickets sold at a cost of \$50.00 per ticket. Raffle items are listed below and may be subject to change based on availability.

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|-----------------------------------|-----------------------------------------------|
| 1. Taurus Judge | 9. Savage Axis II Xp 350lgnd 18s |
| 2. Taurus Model 627 Trkr .357 Mag | 10. Thompson Center Compass 6.5 Creed 22" 5rd |
| 3. Springfield XDS Mod2 45ap | 11. 1911 ACP |
| 4. S&W Sd9ve 9mm Pst Ctc | 12. S&W 12724 M&P 15-22 Sport |
| 5. Kel-tec KS7 12 gauge | 13. Henry Pump Octagon 22 Magnum |
| 6. 202 White O/U 12/28 gauge | 14. Golden Boy Silver American Eagle |
| 7. Mossberg 930 Field 12 gauge | 15. Kimber Master Carry Pro .45 |
| 8. Sub-2000 40sw Glick 23 Blk | |

Please feel free to contact us direct with any questions at 605-366-4111 or via email at flatlandersmilitiamen@gmail.com. Thank you for your consideration.

Sincerely,



Brian Siemonsma
Treasurer, Flatlanders Chapter
Militiamen Veterans MC